

4-H Reporter's Book Score Sheet

Due June 15th to the OSU Extension office.

Club: _____

Club Reporter: _____

NOTE: Please submit your reporters book and supporting materials separately from the club secretary book. Please identify as the Reporter's Book.

- It is **not** necessary to submit the Ohio 4-H Club Officer's Guide, News Reporter Book for judging. However, supporting material should include any articles and/or pictures submitted to the media (cut and include originals). Radio, television and/or other media presentations should be included in a written report. (*See Reporter Book*) for more information.
- Please include this sheet with the Reporter's Book entry.
- Information must be for the current 4-H year. Out dated material will not be eligible for grading.

JUDGES USE ONLY - DO NOT WRITE BELOW THIS LINE:

Content & readability (50%) score_____

Originality (25%) score_____

Neatness (25%) score_____

Total_____

JUDGES COMMENTS:

Grade: (circle one) A B C

