

## Madison County Master Gardener Scholarship 2019 Madison County, Ohio Application Packet



The Master Gardeners of Madison County, Ohio, is a volunteer group, through OSU Extension, empowered to educate others with timely research-based gardening information.

A scholarship in the amount of **\$500** will be awarded to one applicant. Applicants are eligible to apply in future years.

**Residency/School:** The applicant must be

- A Madison County resident, or
- A graduate of a Madison County high school, or
- A graduating senior from a Madison County high school

**College, University or Technical School:**

The applicant must be pursuing a PLANT SCIENCE degree, such as in the areas of **AGRONOMY, BOTANY, HORTICULTURE, FORESTRY, LANDSCAPING, ENVIRONMENT, CONSERVATION** or **AGRICULTURE**.

Graduating high school seniors or others who have not started their classes at a college, university or technical school must present an **ACCEPTANCE LETTER FROM THE COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL** and a **HIGH SCHOOL TRANSCRIPT**.

Applicants who have started their program of college study should submit a **TRANSCRIPT FROM THE COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL**.

**Deadline:** The scholarship committee must receive your application packet by **April 1**. Your application will not be considered if it is not complete.

Completed applications may be **hand delivered** to the Madison County Extension office, 217 Elm Street, London, Ohio, **or mailed to:**

Master Gardener Scholarship  
OSU Extension of Madison County  
PO Box 293  
London, OH 43140

**Help:** If you have questions you may contact the Master Gardener Scholarship Committee by calling 740-852-0975 extension #12. Please leave your name, telephone number and reference the MG Scholarship. A member will return your call.

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**Checklist:** Please include all the following in your application packet.

- Personal Information and Tell Us More about You Sheets
- Transcript from the college, university or technical school, OR Letter of Acceptance and high school transcript
- Grade point average will be a tie breaker, if necessary
- Two Letters of Recommendation
- Signature and permission to check information.

**Signature for verification and permission:**

I certify all the contents of this scholarship application have been checked by me and everything is true. I give permission to persons mentioned in this application packet to speak with members of the Madison County Master Gardener Scholarship Committee concerning this packet and me. If I am awarded the scholarship, I give permission to use my name and photograph in newspaper articles and on the Master Gardener web site.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**APPLICANT’S RESPONSIBILITY**

In the event I am a recipient of the Madison County Master Gardener Scholarship, I understand, if I receive a full scholarship/fellowship from another source, I will be ineligible for the Madison County Master Gardener Scholarship. It will be my responsibility to notify the Scholarship Committee of this ineligibility so the alternate may receive this scholarship.

Furthermore, I understand if I fail to register in the fall semester, the scholarship will be awarded to the alternate.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Disclaimer:**

Members of the Scholarship Committee representing the Madison County Master Gardeners will review all applications. All applicants will be notified in writing. All applications and accompanying documents will remain the property of the Madison County Master Gardener Association.

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**Personal Information:**

Your Name:

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(Please print clearly)

Check all appropriate categories which describe you:

Madison County resident

Madison County high school graduate of \_\_\_\_\_

(Name of high school)

Graduation year \_\_\_\_\_

Attending a Madison County School (Name of high school) \_\_\_\_\_

Madison County high school graduating senior

Your Full Address: (Please print clearly)

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Your Daytime Phone: \_\_\_\_\_

Your Evening Phone: \_\_\_\_\_

Your Cell Phone: \_\_\_\_\_

Your email: \_\_\_\_\_

**Tell Us More about You:**

Please attach additional pages with your responses.

- A. Please list and describe any curricular or extracurricular activities or jobs involving the plant sciences in which you have been involved. Give details of your own personal participation.
- B. Please list and describe any awards you have received or your achievements.
- C. Please list and describe any volunteer service activities in which you have participated. Give detail of your own personal participation.
- D. Please write a brief statement of 300 words or less discussing your thoughts about the importance of the plant sciences and how you want to be involved in them in the future. Include your intended major or course of study and how you will use it.

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**Letters of Recommendation:**

Please include **two** letters of recommendation from people familiar with your CHARACTER and WORK ETHIC.

We suggest you ask a teacher, coach, advisor, work supervisor, club leader, youth leader, pastor, or counselor, but not a relative. We ask the reference include TELEPHONE CONTACT INFORMATION for day and/or evening.

Please tell your references we may be contacting them about you.

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**Letter of Recommendation #1**

**Reference Information**

Reference Name printed: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

Evening phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

(The space below may be used for the letter of recommendation or the letter may be on a separate paper and included in your packet. **Please note on this paper if it is on a separate piece of paper, but you must still fill out the information above. Be sure the letter of reference includes your name and the person giving the reference has signed and dated the letter.**)

Signature of Reference \_\_\_\_\_ Date \_\_\_\_\_

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**Letter of Recommendation #2**

**Reference Information**

Reference Name printed: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

Evening phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

(The space below may be used for the letter of recommendation or the letter may be on a separate paper and included in your packet. **Please note on this paper if it is on a separate piece of paper, but you must still fill out the information above. Be sure the letter of reference includes your name and the person giving the reference has signed and dated the letter.**)

Signature of Reference \_\_\_\_\_ Date \_\_\_\_\_