

# OHIO STATE UNIVERSITY EXTENSION

**Madison County 4-H Advisory Committee Application**  
**Due by March 1st to OSU Extension, Madison County Office**  
217 Elm Street, P.O. Box 230 London, OH 43140  
Phone: 740-852-0975 Fax: 740-852-0744

## Who is Eligible to Apply?

- 4-H Advisors/Volunteers in good standing
- 4-H Advisors/Volunteers who are looking to build and support the local 4-H program

## PROGRAM DESCRIPTION:

The Madison County 4-H Advisory Committee serves a major purpose and function is to work with the County Extension Staff and local 4-H program in determining the needs and direction in concert with state and national policy by:

- Helping analyze the needs and interest of all county youth 5 to 19 years of age.
- Helping to insure a balanced program in regards to all potential clientele, including adults and youth on a nondiscriminatory basis without regard to age, ancestry, developmental disability, gender identity or expression, military status, national origin, race, religion, marital status, sexual orientation or veteran status.
- Assisting with planning, evaluating, and recommending of 4-H educational experiences, methods, and programs related to Community Development, Family & Consumer Sciences and Agriculture & Natural Resources that will meet the needs and interest of those youth; and reviewing the program to assure that a balance of content/curriculum is offered.
- Assisting in the recruitment and development of leadership to work with the 4-H program.
- Seeking local financial resources as needed to conduct, promote and expand the 4-H program.
- Assist in developing methods to recruit youth, volunteers, Key Leaders, and 4-H committee members.

**Questions: Call 740-852-0975 or e-mail Kirsten Holt at [holt.375@osu.edu](mailto:holt.375@osu.edu) .**

## PLEASE PRINT THE FOLLOWING INFORMATION

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name: \_\_\_\_\_

Address \_\_\_\_\_ City / Zip \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

This is my first year to apply.  Yes  No # Years as a volunteer: \_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## PLEASE ANSWER THE FOLLOWING QUESTIONS (may write answers on the back):

- 1) Are you a 4-H Alumni? If so, what state and county program were you involved?
- 2) Why do you want to be a member of the 4-H Advisory Committee?
- 3) What skills do you have in working with the local 4-H program?



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).