

**Madison County 4-H Scholarship Application****Due April 30<sup>th</sup>**

Directions: Submit this completed form along with:

- A typed—written response to the 4-H Scholarship Application Questions at the end of this form
- A current transcript of grades
- A one-page letter of support from your academic advisor, guidance counselor, teacher, community leader, employer, 4-H advisor, etc.
- A two-page single sided, double spaced personal story that shares how 4-H contributed to your personal development, leadership skills, and/or career goals
- Return completed application by April 30<sup>th</sup> to:  
OSU Extension, Madison County 217 Elm Street, London, OH 43140  
OR by email to [foos.61@osu.edu](mailto:foos.61@osu.edu)

**Award Recipients:** Selected scholarship winners will be notified in May of acceptance. They will need to provide proof of college acceptance (admittance letter, first semester bill, etc.) Scholarship checks will be made payable to the higher institution of acceptance and the scholarship recipient. Awards will be presented at your high school award ceremony and the Madison County Fair.

**Name:** \_\_\_\_\_**Address:** \_\_\_\_\_**Home Phone #:** \_\_\_\_\_ **Cell Phone #:** \_\_\_\_\_**Email Address:** \_\_\_\_\_**College or university you plan to attend (or already attend):** \_\_\_\_\_**Field in which you plan to major (or you already major):** \_\_\_\_\_**4-H Club(s):** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_**4-H Projects:**


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**High School:** \_\_\_\_\_ **Graduation date:** \_\_\_\_\_**Grade Point Average:** \_\_\_\_\_ **High School Rank:**  **Top 10%**  **Top 25%**  **Top 50%****ACT Score:** \_\_\_\_\_ **SAT Score:** \_\_\_\_\_ **Total Number in Graduating Class:** \_\_\_\_\_

*\*If you wish to apply for an Ohio 4-H Scholarship, you need to complete the application at <https://ohio4h.org/families/just-teens/awards-scholarships/ohio-4-h-scholarships-by-february-15>. The Ohio State Fair Scholarship Application can be accessed at <https://ohiostatefair.com/scholarships/> and is due April 15.*



**Madison County 4-H Advisory Committee Scholarships - (2@ \$500, 4 @ \$250)** Applicants must be currently enrolled in the Madison County 4-H program and must be high school seniors or college freshmen. **Application deadline April 30<sup>th</sup>.**

Please attach a type written response to the following Scholarship Application Questions:

- What are your major 4-H Leadership Roles? List the role, year, duties and accomplishments for up to 10 major positions you have held. Describe your greatest leadership accomplishment and how it has prepared you for college.
- Describe your 4-H Citizenship Activities. What have you done through 4-H to benefit your community?
- What are your major 4-H Honors? Which one(s) mean the most to you and why?
- What are your educational and career goals?
- What impact has 4-H had on your educational, career or personal goals?
- **Financial Information:** Describe what you have done to date to help finance your college education? What do you intend to do during college to finance your education? How will this scholarship assist you with your financial obligations towards your career goals?

**Statement by Member:**

I personally have prepared this report and certify that it accurately reflects my work:

Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of This Record:**

We have reviewed this report and believe it to be correct:

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Extension Educator: \_\_\_\_\_ Date: \_\_\_\_\_

**Note:** Scoring is based upon 40% involvement in 4-H; 20% on the resume, 20% on the personal story, 10% on letter of support, 5% on transcript, 5% on need.

