

## 2022 Madison County 4-H Recognition Banquet

**Sunday, December 4, 2022**

Della Selsor Building, Madison County Fairgrounds

12:30pm – Arrival & Photo Slide Show

1:00pm – Lunch Served and Program Begins

**Registration is due Monday, November 21, 2022**

Attention 4-H volunteers, club advisors, teen leaders, Junior Fair Board members, camp counselors, member honor award winners, cloverbuds, and special guests! Please join us for our annual recognition banquet, sponsored by the Madison County 4-H Advisory Committee, as a way to say thanks for “sticking with it” this year and your hard work and dedication to the Madison County 4-H program!

Please RSVP at the form below OR online at **[www.go.osu.edu/mc4hbanquet](http://www.go.osu.edu/mc4hbanquet)** by **Monday, November 21**. All invited and honored guests can attend free of charge. Additional guest can attend at \$15 (\$10 for children 10 and under) and must also RSVP. Children under 5 are free – do not RSVP for them.

CLUB/ORGANIZATION \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NAME \_\_\_\_\_ CATEGORY(S) \_\_\_\_\_

NAME \_\_\_\_\_ CATEGORY(S) \_\_\_\_\_

NAME \_\_\_\_\_ CATEGORY(S) \_\_\_\_\_

NAME \_\_\_\_\_ CATEGORY(S) \_\_\_\_\_

NAME \_\_\_\_\_ CATEGORY(S) \_\_\_\_\_

*Individuals in the following categories are invited free of charge: Advisor, JFB member, Key Leader, Camp Counselor, Jr. Fair Royalty/Ambassador, Cloverbud (who turned in activity sheet by 9/30), honor member award recipients, invited guest.*

**Additional guest attending:** *(Children under 5 are free)*

\_\_\_\_\_ Children 10 and under (\$10/person)

\_\_\_\_\_ 11 & older (\$15/person)

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Dinner catered by: K Family Concessions & Catering:  
*Includes chicken & noodles or glazed ham, macaroni and cheese, Corn casserole, twice baked potatoes, rolls, salad, and dessert.*

Contact [boggs.1238@osu.edu](mailto:boggs.1238@osu.edu) or 740-852-0975 with any questions, dietary restrictions, or accessibility needs.

Total Amount enclosed: \$ \_\_\_\_\_

**Make checks payable to: Madison County 4-H Committee**

**RSVP by Monday, November 21<sup>st</sup>**

Madison County Extension Office  
217 Elm Street  
London, OH 43140