Madison County Junior Fair Royalty Application

\_\_\_\_Prince & Princess age 11-15 (age as of Jan. 1) \_\_\_\_ King & Queen age 16-18 (age as of Jan. 1)

***Applications* due June 15**

**Directions:**

* Read guidelines posted in fair book.
* Applications must be typed or neatly hand written in blue or black ink.
* Please attach 1 recent 5x7, clear, headshot photo of yourself. This photo needs to be PRINTED, not submitted electronically. This will be used for the media and display during fair. Photos will NOT be returned.
* Please give the advisor, whom you feel can give a fair performance evaluation of you as a member of that organization, the recommendation form included with this application. This advisor should not be a parent or family member of the applicant. The advisor can return it separately to the Madison County Extension Office, or you may return it in a sealed envelope with your application.
* Applications must be submitted to the Madison County Extension Office no later than 4:00 pm on June 15. Late applications will not be accepted.
* **Attend Contestant meeting, personal interview, and stage competition in person.**
* Failure to follow all directions and attend all events will result in disqualification.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age (As of Jan. 1, current year) \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street city state zip

Cell Phone:\_(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Land line\_(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club or Organization Represented: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of years\_\_\_\_\_\_

**Commitment Statement:**

I understand that if I am chosen as the Madison County Junior Fair King, Queen, Prince, Princess, or Attendant, that I must follow all of the rules and regulations of the Madison County Fair, Ohio Fair Managers Association, Rules of the Fair Book, and all other rules and regulations set forth by the Madison County Agricultural Society. I am expected to participate in the fair representing my position the entire week of the Madison County Fair. I am expected to participate in various activities throughout the year of my reign including, but not limited to attending other county fairs, parades, and/or festivals. Refusal to participate may cause me to forfeit my title and relinquish my crown and sash. I understand that I may have to furnish my own transportation to and from certain activities. I will always conduct myself in a manner acceptable by the Madison County Agricultural Society. If I conduct myself in a manner that is unacceptable or illegal in any way, I will lose my title as King, Queen, Prince, Princess, or Attendant and will no longer be eligible to participate in future functions pertaining to the Madison County Junior Fair.

Contestants Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Contestant Biography for Publication

Tell us about yourself.  Be sure to include your name, age as of January 1, school attending, year/grade in school, your parents & siblings. You may include school & community activities, special recognition and honors, talent, hobbies, interests, and future goals. Be detailed. This biography and photo will be used for the local papers & given to the judges. Type, using a word processor and submit electronically to [madisoncountyjfb@gmail.com](mailto:madisoncountyjfb@gmail.com). Do NOT submit as a PDF or JPG. Computers & printers are available at the library. Your bio will be electronically forwarded to the Madison Messenger.

**You may add extra pages to any section as needed.**

**List all activities you have participated in as a member of the organization you are representing:**

**Community service projects:**

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**County Fair: Include activities and projects taken with year.** Example: Market Hogs (2014-2017), Ohio Birds (2016), Jr Fair Board (2017)

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**Offices held with years** Example: Club president (2007-2019), Jr. Fair board Vice President (2019)**:**

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**Awards:**

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**Other participation in my organization** Include field trips, workshops, camps and years participated. Example: Camp Counselor (2016), Trick or Treat (2017 & 2018), Rally Night (2019), Carving New Ideas (2018), etc.**:**

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**Describe your participation in other community events, church, school, athletics, etc.**

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**What are your plans for the future and how has your participation in youth organizations influenced your future goals?**

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**What would it mean to be chosen as the Madison County Junior Fair King/Prince or Queen/Princess?**

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**What do you believe your royalty duties would include & what would you do to promote the Madison County Junior Fair?**

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**ESSAY**: On a *separate* sheet of paper, please, describeyour most challenging life experience and what have you learned from it?

ADVISOR’S RECOMMENDATION

**Due to the Madison County Extension Office by June 15, 4:00 PM**

*You have been asked to give a written recommendation of this member for fair royalty. Please, give an honest, fair, evaluation of the member’s performance within the organization(s) being represented. You may add additional pages as needed. The evaluation may be given to the member in a sealed envelope or returned separately to the Extension Office.*

Name of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Advisor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How would you rate this applicant on a scale of 1-10 with 10 being outstanding & 1 being poor?

|  |  |  |  |
| --- | --- | --- | --- |
|  | 8-10 Above Average | 4-7 Average | 1-3 Below Average |
| Emotional maturity/judgement |  |  |  |
| Leadership abilities |  |  |  |
| Enthusiasm and energy |  |  |  |
| Self-Confidence |  |  |  |
| Respect for Authority & Others |  |  |  |
| Interaction with others |  |  |  |
| Communication Skills |  |  |  |
| Flexibility & ability to balance schedules |  |  |  |
| Ability to complete tasks by set deadlines |  |  |  |

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Advisor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Rev 4-7-21

**2022 Prospective Royalty and Specie Ambassador Applicants:**

Thank you for applying to become the “face” of the Madison County Fair. Having a title for the Madison County Fair is both fun and hard work. You will be required to appear at events throughout the year and not just at fair. As a very visible role model, an extremely high standard has been set for your behavior, attitude and appearance (dress code).

**Applications; Due Monday, June 15:** As you fill out your application please remember that someone has to read it, therefore, be as neat as possible – Typewritten would be the best. The 5x7 photo needs to be PRINTED and submitted with the application. Be sure the headshot photo is clear and suitable for publication & display during the fair. The royalty applicants must submit a biography for publication.

**June 14 – Mandatory Contestant Meeting at 6pm in the Della:** Contestants not attending will be disqualified. We will be doing a practice walk through with the outgoing court. We will go over expectations of the competition and practice crowning. This practice session is to help eliminate glitches and unfortunate surprises.

**Phones & electronics need to be off during competition and meetings (no texting).**

**Interviews & Mandatory Royalty & Ambassador Contestant Meeting; Tuesday, July 5, 2022:** This meeting will be held starting at 6:00PM in the Della. Contestants not attending will be disqualified. We will be doing a practice walk through with the outgoing court. We will go over expectations of the competition and practice crowning. This practice session is to help eliminate glitches and unfortunate surprises. All royalty and ambassador contestants must participate in person at the conference room during the meeting. No electronic interviews will be conducted. Contestants should wear interview style attire (suit, nice dress, very dressy slacks/pants outfit). Be sure that hair, make up and accessories compliment the outfit and are not overdone or distracting. Before you leave, you will be given a fair week scheduling form that MUST BE TURNED IN WITH STAGE CHECK IN. We need a detailed list of your personal show times, JFB obligations and family obligations for the week of fair. Be as specific as possible. (For example: Sunday – JFB office 11 AM, Rabbit Show 2PM Monday – JFB office 3 PM, Horse show 4 PM, job Thursday 4-7PM, family event Thursday 8-10PM etc.) This will help eliminate scheduling conflicts during fair week if you are selected as royalty or an ambassador.

**Stage Competition; Sunday, July 10, 2022, 5PM, Della:** Check in will be from 4:00-4:30 PM. You will be REQUIRED TO TURN IN YOUR FULLY COMPLETED FAIR WEEK SCHEDULING FORM PRIOR TO COMPETITION. The Conference room will be available for preparation at 4PM. Royalty Contestants need to wear formals for ladies. These need to be floor length with no deep plunging necklines, high splits more than 3 inches above the knee, no see-through or bare midriffs. Gentlemen need to wear suits or very dressy pants and button-down dress shirt. Boots are not appropriate for this competition.

Ambassadors need to be in very nice dress pants or Dockers and very dressy blouse/shirt-no T-shirts. Dress shoes are preferred. If boots are worn, they must be CLEAN. Each royalty contestant will walk the stage, give a personal bio and answer both prepared and fishbowl questions. Ambassador contestants will walk across the stage and brief bio to introduce themselves.

**Mandatory Crowning Night Meeting; Sunday, July 10, 2022, Conference Room:** This meeting will begin about 20 minutes after the end of crowning to allow time for photos. Each ambassador & royalty member must attend with a parent. Please, no extra siblings or friends. Light snacks will be provided. During this meeting we will go over expectations and do scheduling for fair week. Dress code & appropriate behaviors will be strictly enforced. Contact information must be completed & turned in before leaving. To shorten this meeting, a **second scheduling meeting will be held on Tuesday, July 12** to schedule for the rest of fair week.

**Mandatory Yearly Planning & Fair Wrap-up Meeting; Sunday, July 17, Noon, Conference room:** Royalty & Ambassadors, must attend with a parent. Please, no extra siblings or friends. This meeting will go over expectations for the 2021-2022 year. This will include more information of events and travel. You will have the option to order magnetic car signs if you plan to participate in parades. Light lunch will be provided. **Bring your crowning folder & a pen!**

**Royalty & Ambassador Photos; TBA, Peter’s Photography:**

Four different photos are planned to be taken: 1. Royalty 2. Ambassadors 3. Royalty & Ambassadors 4. Individual pics for those wishing to order them. Peter’s will have these available for purchase. Decision for clothing worn in photos will be made during the July 17 meeting.