

Madison County Jr. Fair
Ambassador Contest

Species Ambassador Application Requirements:

Ambassadors for Alpaca, Poultry, Rabbit, Sheep, Special Interests, Beef, Swine, Goat, Small Animals, Equine, and Dog.

Application: Due June 15th

Submitted Resume: Due June 15th

Drop off to Extension Office or Email dillion.26@osu.edu

Please Include your First and Last Name and the Species you are applying for in Email.

1 Letter of Recommendation: Due June 15th

Drop off to Extension Office or Email dillion.26@osu.edu

Please include contact information for the person providing the recommendation.

Ambassador Interviews June 28th at 7:00 p.m.

Candidate Get Together July 6th, 6:30 p.m.

Ambassador Crowning will be Sunday, July 9th during Royalty Contest.

Ambassador must be in attendance at the Showmen of Showmen Contest on July 14th.

- Madison County Jr. Fair Species Ambassadors must have 3 years experience in the project area (This includes the current year).
- Applicant must be currently enrolled in 4-H or FFA
- Applicant must be currently enrolled in the project area.
- Applicant must participate in the ambassador interview on June 28th.
- Applicant should attend Candidate Get Together on July 6th.
- Applicant must attend Royalty Contest on July 9th.
- Applicants cannot apply for a title they have already won.
- Winner is expected to serve as a positive role model adhering to the 4-H and FFA Codes of Conduct when wearing the tiara/ sash/ hat to be appropriately dressed.
- Winners are expected to Assist with all Jr. Fair Shows and Events related to the species they represent.
- Winners are expected to attend the Showmen of Showmen Contest on July 14th.
- Winners must promote the species' industry at community events and activities.

Name: _____ Age (As of Jan. 1, current year) _____

Address: _____

Street	city	state	zip
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Cell Phone: _ (____) _____ Land line _ (____) _____

Email: _____

Club or Organization Represented: _____

Number of years_____

Department you are applying for: (check all that apply)

Remember: You must be active for 2 or more years in the department you are running for Ambassador. Once you have served as an ambassador of a specific department, you cannot be considered for the honor again in that specific department, unless no other contestant has submitted an application! You may apply for both royalty & ambassador; however, you will only be selected to hold one title. Number in order of preference with #1 being your first choice.

___ Beef ___ Swine ___ Dairy ___ Goat ___ Alpaca

___ Sheep ___ Sm. Animal ___ Rabbit ___ Dog ___ Poultry

____ Equine ____ Special Interest

Commitment Statement:

I understand that if I am chosen as the Madison County Fair Ambassador, I must follow all of the rules and regulations of the Madison County Fair, Ohio Fair Managers Association, Rules of the Fair Book, and all other rules and regulations set forth by the Madison County Agricultural Society. I am expected to participate in the fair representing my position the entire week of the Madison County Fair. I am expected to participate in various activities throughout the year of my reign including, but not limited to, attending other county fairs, parades, and/or festivals. I understand that I may have to furnish my own transportation to and from certain activities. I will always conduct myself in a manner acceptable by the Madison County Agricultural Society. If I conduct myself in a manner that is unacceptable or illegal in any way, I will lose my title as Ambassador and will no longer be eligible to participate in future functions pertaining to the Madison County Junior Fair.

I understand that I must attend, in person, the contestant meeting, personal interviews as assigned, stage competition, be available during the Madison County Fair, and attend the group photos.

Contestants Signature: _____ Date _____

Parent's Signature: _____ Date: _____



Division Involvement

You may add additional pages as necessary.

Complete this section separately for each division you apply.

List all involvement in the Madison Co. Fair division for which you're applying.
(Leadership, contests, awards, etc.)

List your experiences outside of the Madison Co. Fair for the area you are applying.
This may include other shows, events, conferences, awards, production, etc.

If selected as division ambassador, how would you promote & strengthen this area?

List & describe all activities you have participated in as a member of the organization
you are representing (fair, awards, speaking, trips, camps, contests, leadership/offices,
etc.; do not include involvement listed above):

ESSAY: On a separate paper please write a 200-word essay on "Why I would like to be
the Madison County _____ Ambassador."

Organizational Involvement

You may add additional pages as necessary.
Complete this section once even if applying for multiple areas.

School involvement (extracurricular clubs/activities/sports include during & after school hours)

Community Service (volunteer work for others)

Community Activities (community athletics, clubs, church, other clubs & organizations, etc. Do NOT include the organization you are representing or anything listed above.)

Job (paid work, full or part-time)

Due to the Madison County Extension Office by June 15, 4:30 PM
Or Emailed to Dillion.26@osu.edu

Name of Applicant: _____
Name of Advisor: _____

	8-10 Above Average	4-7 Average	1-3 Below Average
Emotional maturity/judgement			
Leadership abilities			
Enthusiasm and energy			
Self-Confidence			
Respect and Authority			
Interaction with others			
Communication Skills			
Flexibility & ability to balance schedules			
Ability to complete tasks by set deadlines			

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 THE OHIO STATE UNIVERSITY
EXTENSION



2023 Prospective Specie Ambassador Applicants:

Thank you for applying to become the “face” of the Madison County Fair. Having a title for the Madison County Fair is both fun and hard work. You will be required to appear at events throughout the year and not just at fair. As a very visible role model, an extremely high standard has been set for your behavior, attitude, and appearance (dress code).

Applications: Due Thursday, June 15: As you fill out your application please remember that someone has to read it, therefore, be as neat as possible – Typewritten would be the best. The 5x7 photo needs to be PRINTED and submitted with the application. Be sure the headshot photo is clear and suitable for publication & display during the fair.

Interviews for Ambassadors are June 28th at 7:30 p.m.

Contestants should wear interview-style attire (suit, nice dress, slacks/pants outfit). Be sure that hair, makeup and accessories compliment the outfit.

Crowning is Sunday, July 9, 2023, 5 PM, Della: The Conference room will be available for preparation at 4 PM. Ambassadors need to be in dress pants and blouse/shirt-no T-shirts. Dress shoes are preferred. If boots are worn, they must be CLEAN. Each contestant will walk the stage and answer a fishbowl question.

Mandatory Crowning Night Meeting; Sunday, July 9, 2023, Conference Room: This meeting will begin about 20 minutes after the end of the crowning to allow time for photos. Each ambassador & royalty member must attend with a parent. Please, no extra siblings or friends. Light snacks will be provided. During this meeting, we will review expectations and schedule fair week. Dress code & appropriate behaviors will be strictly enforced. Contact information must be completed & turned in before leaving.

Royalty & Ambassador Photos; TBA, Peter's Photography:

Four different photos are planned to be taken: 1. Royalty 2. Ambassadors 3. Royalty & Ambassadors 4. Individual pics for those wishing to order them. Peter's will have these available for purchase.