

Madison County Jr Honor Member Award
Ages 3rd grade to 13

Name _____ Club _____

Phone/Cell _____ E-Mail _____

Address _____ City _____ State _____ Zip _____

Member Signature _____ Advisor Signature _____

- * Complete the Honor Member Form to receive a gold, silver, or bronze medallion or pin or stickers.
* 4-H Club member and his/her 4-H advisor must sign the completed form. Advisor's signature verifies member's participation in activities indicated.

Return completed form to: OSU Extension, Madison County, 217 Elm Street, London, OH 43140. **Due September 30.**

Club

- ___ 20 completed all enrolled projects (select one)
___ 15 completed at least 1 project
- ___ 50 attended 100% of club meetings (select one)
___ 30 attended all but one club meeting
___ 20 attended all but two club meetings
- ___ 15 presented an educational demonstration, program, talk or speech
___ 10 arranged for educational program by another person/group, (key leader, vet, etc.) speaker or tour for my club
___ 15 participated in a club field trip or tour
___ 20 attended a 4-H project related event or activity at _____
(i.e. visited vet clinic or photography studio, etc.)
- ___ 20 expressed thanks and appreciation to my club advisor(s)
___ 15 had a parent/guardian attend at least one club meeting
___ 15 recruited at least one new 4-H member: Name _____
- ___ 15 financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Advisory Committee
___ 15 helped with club's 4-H promotion, recruitment, public awareness efforts
___ 20 served as a club officer or assistant or on a club committee
___ 10 led 4-H or Pledge of Allegiance at a club meeting
___ 10 provided an article, story or photograph for the Madison Press or Madison Messenger or 4-H newsletter
___ 15 I am a first year member or was an honor member last year. What level honor member? Gold Silver Bronze
___ 20 participated in a club community service project
___ 15 helped a fellow 4-H member with his/her project
___ 15 helped design and/or construct a 4-H window display
___ 10 liked & followed the Madison County 4-H Facebook Page
___ 10 added the Madison County 4-H webpage to your Favorites list
___ 10 served as a club Jr. leader/helper (do not have to be on county Teen Council)
___ 20 created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.)
- ___ 15 participated in an exercise/recreation activity during a 4-H meeting _____
___ 15 participated in a physical activity, other than listed above, to complete one or more 4-H projects (e.g. riding a horse, walking animals, planting trees, weeding a garden, hiking in the woods, athletic activity, etc.)
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- ___ 15 provided healthy refreshments for a club meeting
___ 15 participated in a club recognition or social gathering (club awards, potluck, family night, etc.)
___ 20 read, signed and upheld the 4-H member Youth Code of Conduct
___ 15 participated in officer training at club, county, regional, state or national level
- ___ **Section Total (total possible points 470)**

County

- ___ 25 attended 4-H recognition or kickoff
 ___ 20 project clinic or workshop (Project Clinics, QA, Horse or Dog Safety, ATV Training, food handler safety, etc.)
 ___ 15 completed & submitted County Achievement, County Trip application, County Fair Prince/Princess or Honor Member Form
 ___ 5 served on Key Leader Committee or club representative to 4-H Advisory Committee
 ___ 20 participated in or supported a Madison County 4-H Fundraiser
 ___ 5 helped in the OSU Extension office (mailings, collating, etc.)
 ___ 10 spoke about 4-H on the London Radio Station
 ___ 10 helped with clean-up or special improvement projects at the Madison County Fairgrounds
 ___ 15 participated in 4-H at Camp Clifton
 ___ **Section Total (total possible points 125)**

Fair

- ___ 20 exhibited in 4-H at the Madison County Fair
 ___ 5 participated in 1 or more 4-H skill-a-thons
 ___ 20 participated in 4-H project judging
 ___ 20 participated in one or more 4-H fair events/contests (creative baking, photography, creative cooking, buyer's thank you poster, talent, cake decorating, table setting, PAS Horse Show, Ag Olympics, etc.)
 ___ 10 completed & submitted project related fair entries correctly & on time
 ___ 10 completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)
 ___ 20 sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales
 ___ 15 helped keep club fair booth clean and neat
 ___ 10 helped construct &/or decorate club booth/barns at fair
 ___ 5 picked up ALL items displayed at the fair by the set check out time & area cleaned-nothing left
 ___ **Section Total (total possible points 135)**

Multi County, State, National, International

- ___ 15 participated in 4-H State project workshop or clinic (BASE, Dog Expo, Pre-Vet Day etc.)
 ___ 20 represented Madison County 4-H at the Ohio State Fair
 ___ 5 represented Madison County at a Regional, State or National 4-H Competition/Contest other than State Fair
 ___ 5 represented Madison County at a Regional, State, National or International 4-H trip, Camp, conference, event or training: Shooting Sports Camp, Citizenship Leadership Focus, EERA Event, Space Camp, Science Saturdays, Other: _____
 ___ 5 applied to be a 4-H host family for a 4-H exchange member
 ___ 10 participated in Science Saturday
 ___ 5 signed up to receive the National 4-H news from the 4-H Mall website

___ **Section Total (total possible points 65)**

___ **Final Total (possible total points 805)**

Gold 460 & up
Silver 360-459
Bronze 260-359



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