

## Annual Bob Clawson 4-H Poultry Scholarship

Applications Due to the OSU Extension Office by June 15

Sponsored by: Helping Hands Happy Hearts 4-H Club



One \$250.00 Scholarship awarded. Applicant must be a High School Senior who is currently enrolled in a Madison County 4-H Club and exhibiting a Poultry Project at the Madison County Fair and planning to enroll into any accredited post secondary institution in any course of study in the fall.

Applicant must complete an Application Form and attach the following items for reference purposes:

- A current High School Transcript
- A one page letter of support from your academic advisor, guidance counselor, teacher, or employer.
- 4-H Projects exhibited at the Madison County and/or Ohio State Fairs along with any Open shows that are supported by Ohio 4-H Poultry Projects.
- 4-H Participation: Activities, field trips, camps, judging events, etc.
- 4-H Honors earned: (e.g. First place Junior Division Poultry Showmanship, Third place Poultry Skill-a-thons, First place Poultry Premier Livestock Exhibitor, etc.)
- 4-H community service: Activities performed to benefit and strengthen 4-H (e.g. Taught a group of younger members how to show their Poultry Projects and how to exhibit good sportsmanship.)
- Offices held and committees served on through 4-H: (e.g. 4-H Club, Junior Fair Board, Camp Counselor, etc.)
- Non 4-H Experiences: (e.g. School, Church, and Community)

Poultry Projects include any projects listed under the Poultry Section of the Madison County Junior Fair Book.

***The Annual Bob Clawson 4-H Poultry Scholarship recipient will be announced during the intermission of the Grand Showman of Showmen Event which will begin at 5:00 p.m. on Friday.***

In order to receive the money, the scholarship recipient must provide documentation/copies, to the Extension Office, of the current Fall Quarter/Semester grades which indicate successful completion of classes in an accredited post secondary institution.



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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**Annual Bob Clawson 4-H Poultry Scholarship**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
                                Street/PO Box                                  City                                  Zip

Age (As of January 1): \_\_\_\_\_      Date of Birth: \_\_\_\_\_      Gender: \_\_\_\_\_

Phone: \_\_\_\_\_      Email Address: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_      Grade in School: \_\_\_\_\_

Post Secondary Institution you plan to attend in the fall: \_\_\_\_\_

Planned Career:  
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Signature

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Date