

Madison County Volunteer Honor Award  
Adult Volunteers

Name \_\_\_\_\_ Club \_\_\_\_\_

Phone/Cell \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- \* The Madison County 4-H Advisory Committee will sponsor award recipients for the 4-H awards banquet.
- \* Consider activities from October 1 through to the September 30 of the current year.
- \* The Madison County 4-H Advisory Committee will sponsor banquet for award winners.
- \* Due September 30.

Return completed form to: OSU Extension, Madison County, 217 Elm Street, London, OH 43140.

- Club**
- \_\_\_\_\_ 50 attended 100% of club meetings (select one)
  - \_\_\_\_\_ 30 attended all but one club meeting
  - \_\_\_\_\_ 20 attended all but two club meetings
  
  - \_\_\_\_\_ 5 all my club members completed & exhibited at least 1 project
  - \_\_\_\_\_ 15 gave an educational demonstration, program, talk or speech
  - \_\_\_\_\_ 15 participated in a club field trip or tour
  - \_\_\_\_\_ 20 attended a 4-H project related event or activity with members at \_\_\_\_\_  
(i.e. visited vet clinic or photography studio, etc.)
  - \_\_\_\_\_ 20 held mock judging for all members
  - \_\_\_\_\_ 20 made sure all books are filled in & complete prior to fair
  - \_\_\_\_\_ 15 invited parents/guardians to attend at least one club meeting
  - \_\_\_\_\_ 15 enrolled at least one new 4-H member: Name \_\_\_\_\_
  - \_\_\_\_\_ 15 financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Advisory Committee
  - \_\_\_\_\_ 15 helped with club's 4-H promotion, recruitment, public awareness efforts
  - \_\_\_\_\_ 20 provided leadership opportunities for all club members
  - \_\_\_\_\_ 10 provided public speaking opportunities for all club members within the club setting
  - \_\_\_\_\_ 10 provided an article, story or photograph for the Madison Messenger or 4-H Newsletter
  - \_\_\_\_\_ 15 provided or arranged for separate programming for Cloverbud members
  - \_\_\_\_\_ 10 conducted first organizational meeting prior to Feb 1
  - \_\_\_\_\_ 20 participated in a club community service project with members
  - \_\_\_\_\_ 15 helped a 4-H member with his/her project
  - \_\_\_\_\_ 10 promoted county, state & national 4-H activities/events to club members
  - \_\_\_\_\_ 15 helped members design and/or construct a 4-H window display, allowing members to do majority of work
  - \_\_\_\_\_ 10 liked & followed the Madison County 4-H Facebook Page
  - \_\_\_\_\_ 10 added the Madison County 4-H webpage to your Favorites list
  - \_\_\_\_\_ 15 completed food handlers training & or have current training (must be renewed every 3 years)
  - \_\_\_\_\_ 20 created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.)
  - \_\_\_\_\_ 15 participated in an exercise/recreation activity during a 4-H meeting
  - \_\_\_\_\_ 15 club met 8 or more times per year
  - \_\_\_\_\_ 15 provided healthy refreshments for a club meeting
  - \_\_\_\_\_ 15 organized a club recognition or social gathering for members & families (club awards, potluck, family night, etc.)
  - \_\_\_\_\_ 20 read, signed and upheld the 4-H Advisor Code of Conduct
  - \_\_\_\_\_ 15 provided officer training for all club officers (state training video or other instruction beyond officer manual)
  - \_\_\_\_\_ 15 encouraged members to apply for Camp Counselor, JFB, Royalty or Ambassador
  
  - \_\_\_\_\_ **Section Total** (470 possible points)

## County

- \_\_\_ 25 attended 4-H recognition
- \_\_\_ 20 participated in project clinic or workshop (Project Clinics, QA, Horse or Dog Safety, ATV Training, etc.)
- \_\_\_ 15 completed & submitted County Honor Form
- \_\_\_ 10 served as a Camp or Cloverbud Day Camp Volunteer
- \_\_\_ 10 served on Key Leader Committee/Key Leader, 4-H Advisory Committee
- \_\_\_ 10 attended Jr Fair Board or Sr. Fair Board meetings
- \_\_\_ 20 participated in or supported a Madison County 4-H Fundraiser
- \_\_\_ 15 helped in the OSU Extension office (mailings, collating, event set up, etc.)
- \_\_\_ 10 spoke about 4-H on the London Radio Station
- \_\_\_ 10 helped with clean-up or special improvement projects at the Madison County Fairgrounds
- \_\_\_ 15 volunteer at a county event other than fair events or camp (recognition program, fundraiser, clinic, etc.)
- \_\_\_ 10 posted 4-H yard sign in visible location
- \_\_\_ 10 participated in 4-H Trick or Treat or other county community service
- \_\_\_ 10 participated in Rally Night or kickoff event
- \_\_\_ 10 participate in any other 4-H event

\_\_\_ **Section Total** (200 possible points)

## Fair

- \_\_\_ 20 assisted 4-H at the Madison County Fair (clean up, pre-fair work days, monitoring building, premiums, etc.)
- \_\_\_ 5 assisted 1 or more skill-a-thons
- \_\_\_ 20 attended 1 or more shows &/or recognition events to support club members
- \_\_\_ 5 assisted one or more 4-H fair events/contests (special interest auction, buyer' thank you poster, talent, cake decorating, PAS Horse Show, Ag Olympics, etc.)
- \_\_\_ 10 made sure all members completed & submitted project related fair entries correctly & on time
- \_\_\_ 10 made sure all members completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)
- \_\_\_ 20 made sure all members sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales
- \_\_\_ 15 helped keep display area/pens clean and neat
- \_\_\_ 10 member, not advisors or parents, did the majority of work on fair preparation, set up & barn decoration
- \_\_\_ 10 picked up ALL items displayed at the fair by the set check out time-nothing left from club

\_\_\_ **Section Total** (125 possibly points)

## Multi County, State, National

- \_\_\_ 15 participated in 4-H State project workshop or clinic (BASE, Dog Expo, Pre-Vet Day, etc.)
- \_\_\_ 5 signed up at the 4-H Mall to receive the National Newsletter
- \_\_\_ 10 served in a Leadership Role other than club advisor Which one(s)? \_\_\_\_\_  
(camp board, Volunteer Conference Steering Committee, Endowment, judge, etc.)
- \_\_\_ 20 Represented Madison County at a Regional, State or National 4-H trip, Camp, conference, event or training: (OH Fair Managers Convention, Volunteer Conference, Buckeye Leadership Workshop, Shooting Sports training, etc.)
- \_\_\_ 5 visited the 4-H area of the Ohio State Fair or other county fair
- \_\_\_ 15 presented information/program or invited speaker to club about state, national or international 4-H opportunities
- \_\_\_ 5 assisted members in applying for a state trip, teen council, achievement award or scholarship

\_\_\_ **Section Total** (75 possible points)

\_\_\_ **Final Total** (895 total possible points)

**Gold – 475 & up**

**Silver - 375-474**

**Bronze – 275-374**

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