Green Range Scholarship
Applications Due to the OSU Extension Office by July 1
Please email to nicol.115@osu.edu or mail to:
Madison County Extension Office, 217 Elm Street, London, OH 43140

Two -$500 Scholarships awarded. Applicant must be a High School Senior who is currently enrolled in a Madison County 4-H Club and exhibiting Market Livestock at the Madison County Fair and are planning to enroll into any accredited post secondary institution in any course of study in the fall.

Applicant must complete an Application Form and attach the following items for reference purposes:

- A current High School Transcript
- A one page letter of support from your academic advisor, guidance counselor, teacher, or employer.
- 4-H Projects exhibited at the Madison County and/or Ohio State Fairs along with any Open shows that are supported by Ohio 4-H (Market Projects only).
- 4-H participation: Activities, field trips, camps, judging events, etc.
- 4-H Honors earned: First place Junior Showmanship, Placed in the Rate-Of-Gain Contest, Placed in the Scanning competition, etc.
- 4-H community service: activities performed to benefit and strengthen 4-H (Taught a group of younger members how to show their pig and how to exhibit good sportsmanship.)
- Offices held and committees served on through 4-H. (4-H Club, Junior Fair Board, Camp Counselor, etc.)
- Non 4-H Experiences (School, Church, and community)

Market Livestock includes: Beef, Swine, Dairy, Goats, Sheep, Rabbits, and Poultry.

The Green Range 4-H Scholarship recipient will be announced during the intermission of the Grand Showman of Showman Event.

In order to receive the money, the scholarship recipient must provide documentation/copies, to the Extension Office, of the current Fall Quarter/Semester grades which indicate successful completion of classes in an accredited post secondary institution.

Note: Scholarships are not judged by anyone affiliated with the Green Range 4-H club.
Annual Green Range 4-H Scholarship

Name:___________________________________________________________

Address:________________________________________________________Ohio, __________

        Street or PO Box     City     Zip

Age (As of January 1): ______  Date of Birth: ______  Gender:___________

Phone: ______________  Email Address:________________________________________

4-H Club Name:_____________________________  Years in 4-H:___________

Parent(s) / Guardian(s):______________________________________________

Post Secondary Institution you plan to attend in the fall:___________________________

Planned Career:
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