# Madison County Teen Honor Member Award Ages 14 up

Name Club

Phone/Cell E-Mail

Address City State Zip

Member Signature Advisor Signature

* Complete the Honor Member Form to receive a gold, silver, or bronze medallion/pin/stickers.
* 4-H Club member and his/her 4-H advisor must sign the completed form. Advisor’s Signature verifies member’s participation in activities indicated.
* The Madison County 4-H Advisory Committee will sponsor award recipients for the 4-H awards banquet.
* Consider activities from October 1 through to the September 30 of the current year.

Return completed form to: OSU Extension, Madison County, 217 Elm Street, London, OH 43140. Due September 30.

## Club

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completed all enrolled projects (select one) completed at least 1 project

attended 100% of club meetings (select one) attended all but one club meeting

attended all but two club meetings

presented an educational demonstration, program, talk or speech

arranged for educational program by another person/group (key leader, vet, etc.), speaker or tour for my club participated in a club field trip or tour

attended a 4-H project related event or activity at (i.e. visited vet clinic or photography studio, etc.)

expressed thanks and appreciation to my club advisor(s) had a parent/guardian attend at least one club meeting

recruited at least one new 4-H member: Name financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Advisory Committee

helped with club’s 4-H promotion, recruitment, public awareness efforts served as a club officer or assistant or on a club committee

led 4-H or Pledge of Allegiance at a club meeting

provided an article, story or photograph for the Madison Messenger or 4-H newsletter

I am a first year member or was an honor member last year. What level honor member? Gold Silver Bronze participated in a club community service project

helped a fellow 4-H member with his/her project helped design and/or construct a 4-H window display

liked & followed the Madison County 4-H Facebook Page added the Madison County 4-H webpage to your Favorites

served as a club teen leader/helper (can be at club level, do not have to be on county Teen Council)

created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.) participated in an exercise/recreation activity during a 4-H meeting participated in a physical activity, other than listed above, to complete one or more 4-H projects (e.g. riding a horse, walking animals, planting trees, weeding a garden, hiking in the woods, athletic activity, etc.)

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OHIO STATE UNIVERSITY EXTENSION

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provided healthy refreshments for a club meeting

participated in a club recognition or social gathering (club awards, potluck, family night, etc.) read, signed and upheld the 4-H member Youth Code of Conduct

participated in officer training at club, county, regional, state (visit <https://ohio4h.org/officerresources>) or national level

## Section Total (total possible points 460)

**County**

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## Fair

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attended 4-H recognition/awards banquet

project clinic or workshop (Project Clinics, QA, Horse or Dog Safety, ATV Training, food handler safety, etc.) completed & submitted County Achievement, County Trip application, County Fair Ambassador/Royalty, County Scholarship, or Honor Member Form

served as a Camp Counselor or CIT or Cloverbud Day Camp Volunteer

served on Jr Fair Board, or Committee or club representative to 4-H Advisory Committee

participated in or supported a Madison County 4-H Fundraiser

helped in the OSU Extension office (mailings, collating, event set up, check in, clean up, etc)

spoke about 4-H on the London Radio Station

helped with clean-up or special improvement projects at the Madison County Fairgrounds participated in 4-H at Camp Clifton as a camper, not counselor

participated in Madison Co. 4-H Trick or Treat

participated in Rally Night or kickoff event

helped with any other 4-H related county wide event\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participated in one or more County Wide Club Meeting (list topic) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Section Total (total possible points 180)

exhibited in 4-H at the Madison County Fair participated in 1 or more skill-a-thons participated in 4-H project judging

participated in one or more 4-H fair events/contests (special interest auction, buyer’ thank you poster, talent, cake decorating, PAS Horse Show, Ag Olympics, etc.)

completed & submitted project related fair entries correctly & on time

completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)

sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales helped keep display areas/pens clean and neat

helped construct &/or decorate pens/display area/barns at fair

picked up ALL items displayed at the fair by the set check out time & area cleaned-nothing left

## Section Total (total possible points 135)

**Multi County, State, National, International**

\_\_\_ 5 applied to serve in a Teen Leadership Role (State Ambassador, Ohio State Fair Jr Fair board, State Teen Council,

State Fashion Board, National Teen Advisory Committee, State Camp Counselor, etc.)

\_\_ 5 served in a State Teen Leadership Role Which one(s)?

\_\_\_ 20 represented Madison County 4-H at the Ohio State Fair

\_\_\_ 5 represented Madison County at a Regional, State or National 4-H Competition/Contest other than State Fair

\_\_\_ 15 represented Madison County at a Regional, State or National 4-H trip, Camp, conference, event or training: Teen

Conference, OFMA Convention, Carving New Ideas, Buckeye Leadership Workshop, CARTEENS Conference, Jr. Fair

Board Convention, Leadership Camp, Shooting Sports Camp, Citizenship Washington Focus, National Congress,

EERA Event, Interstate Exchange, Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ 10 applied for a State 4-H Scholarship

\_\_\_ 5 applied to be a 4-H host family or 4-H exchange member

\_\_\_ 5 signed up to receive the National 4-H News from the 4-H Mall website

\_\_\_ 15 applied for a State 4-H Achievement Award

\_\_\_ **Section Total (total possible points 100)**

\_\_\_ **Final Total (total possible points 875)**

**Gold 425 & up Silver 325-424 Bronze 225-324**







Revised 11/5/19 H.Stockham, 4-H Volunteer

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