# Madison County Volunteer Honor Award Adult Volunteers

Name Club

Phone/Cell E-Mail

Address City State Zip

* The Madison County 4-H Advisory Committee will sponsor award recipients for the 4-H awards banquet.
* Consider activities from October 1 through to the September 30 of the current year.
* The Madison County 4-H Advisory Committee will sponsor banquet for award winners.
* Due September 30.

Return completed form to: OSU Extension, Madison County, 217 Elm Street, London, OH 43140.

## Club

OHIO STATE UNIVERSITY EXTENSION

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attended 100% of club meetings (select one) attended all but one club meeting

attended all but two club meetings

all my club members completed & exhibited at least 1 project gave an educational demonstration, program, talk or speech participated in a club field trip or tour

attended a 4-H project related event or activity with members at (i.e. visited vet clinic or photography studio, etc.)

held mock judging for all members

made sure all books are filled in & complete prior to fair invited parents/guardians to attend at least one club meeting

enrolled at least one new 4-H member: Name financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Advisory Committee

helped with club’s 4-H promotion, recruitment, public awareness efforts provided leadership opportunities for all club members

provided public speaking opportunities for all club members within the club setting provided an article, story or photograph for the Madison Messenger or 4-H Newsletter provided or arranged for separate programming for Cloverbud members

conducted first organizational meeting prior to Feb 1 participated in a club community service project with members helped a 4-H member with his/her project

promoted county, state & national 4-H activities/events to club members

helped members design and/or construct a 4-H window display, allowing members to do majority of work liked & followed the Madison County 4-H Facebook Page

added the Madison County 4-H webpage to your Favorites list

completed food handlers training & or have current training (must be renewed every 3 years)

created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.) participated in an exercise/recreation activity during a 4-H meeting

club met 8 or more times per year

provided healthy refreshments for a club meeting

organized a club recognition or social gathering for members & families (club awards, potluck, family night, etc.) read, signed and upheld the 4-H Advisor Code of Conduct

provided officer training for all club officers (state training video or other instruction beyond officer manual)

encouraged members to apply for Camp Counselor, JFB, Royalty or Ambassador

**Section Total** (495 possible points)

## County

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**Fair**

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attended 4-H recognition

participated in project clinic or workshop (Project Clinics, QA, Horse or Dog Safety, ATV Training, etc.) completed & submitted County Honor Form

served as a Camp or Cloverbud Day Camp Volunteer

served on Key Leader Committee/Key Leader, 4-H Advisory Committee

 attended Jr Fair Board or Sr. Fair Board meetings

participated in or supported a Madison County 4-H Fundraiser

helped in the OSU Extension office (mailings, collating, event set up, etc.) spoke about 4-H on the London Radio Station

helped with clean-up or special improvement projects at the Madison County Fairgrounds

volunteer at a county event other than fair events or camp (recognition program, fundraiser, clinic, etc.) posted 4-H yard sign in visible location

participated in 4-H Trick or Treat or other county community service

participated in Rally Night or kickoff event

participate in any other 4-H event

**Section Total** (200 possible points)

 assisted 4-H at the Madison County Fair (clean up, pre-fair work days, monitoring building, premiums, etc.)

assisted 1 or more skill-a-thons

attended 1 or more shows &/or recognition events to support club members

assisted one or more 4-H fair events/contests (creative baking, creative cooking, buyer’ thank you poster, talent, cake decorating, table setting, PAS Horse Show, Ag Olympics, etc.)

made sure all members completed & submitted project related fair entries correctly & on time

made sure all members completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)

made sure all members sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales

helped keep display area/pens clean and neat

member, not advisors or parents, did the majority of work on fair preparation, set up & barn decoration picked up ALL items displayed at the fair by the set check out time-nothing left from club

**Section Total** (125 possibly points)

##  Multi County, State, National, International

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participated in 4-H State project workshop or clinic (BASE, Dog Expo, Pre-Vet Day, etc.) signed up at the 4-H Mall to receive the National Newsletter

served in a Leadership Role other than club advisor Which one(s)? (camp board, Volunteer Conference Steering Committee, Endowment, judge, etc.)

Represented Madison County at a Regional, State or National 4-H trip, Camp, conference, event or training: (OH Fair Managers Convention, Volunteer Conference, Buckeye Leadership Workshop, Shooting Sports training, etc.) visited the 4-H area of the Ohio State Fair or other county fair

presented information/program or invited speaker to club about state, national or international 4-H opportunities assisted members in applying for a state trip, teen council, achievement award or scholarship

applied to be a 4-H host family or 4-H exchange member Section Total (80 possible points)

 **Final Total** (900 total possible points)

**Gold – 475 & up Silver - 375-474 Bronze – 275-374**

Revised 11/5/19

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