



**1.** What 4-H accomplishments have you obtained and what activities or events have you been involved in through the 4-H program?

**2.** List ways that you have contributed to your local 4-H club as a 4-H member. (Officer & Chairmanships held, special duties or assignments, etc.)

**3.** List school, church, and community organizations in which you are active in.

4. Explain why you selected your number one choice of trip and why you would like to be given the opportunity to attend this particular trip.

Essay: On a separate sheet of paper, tell us your plans for the future and how you expect these 4-H Awards and Opportunities to impact the step you'll take to reach your goals! (Future can mean within your 4-H career or after high school)

Commitment Statement:

- *It is your responsibility to understand the basic information about the event you are applying for. By signing below, you agree with the terms of this application and promise to exhibit quality leadership and responsibility while representing the Madison County 4-H Program.*
- *Award recipients are required to write an article about their experience for publication in the 4-H Newsletter and local newspapers. You will also be asked to speak at a 4-H function regarding your experience.*

Member's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Educator signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact 4-H Extension Educator Frances Foos at 740-852-0975 or email [nicol.115@osu.edu](mailto:nicol.115@osu.edu)

\*Note: The 4-H Committee sponsors the trips and events. The event cost may be listed so you are aware. After the trip, please send a thank you note to:

Madison County 4-H Committee  
217 Elm Street  
London, Ohio 43140