

Madison County Volunteer Honor Award Adult Volunteers

Name _____ Club _____

Phone/Cell _____ E-Mail _____

Address _____ City _____ State _____ Zip _____

* The Madison County 4-H Advisory Committee will sponsor award recipients for the 4-H awards banquet.

* Consider activities from October 1 of the previous year through to September 30 of the current year.

* The Madison County 4-H Advisory Committee will sponsor a banquet for award winners. * Due September 1st. Return completed form to: OSU Extension, Madison County 217 Elm Street, London, Ohio 43140. Email Dillion.26@osu.edu or Drop Box also available.

Club

- 50 attended 100% of club meetings (select one)
- 30 attended all but one club meeting
- 20 attended all but two club meetings
- 5 all my club members completed & exhibited at least 1 project
- 15 gave an educational demonstration, program, talk or speech
- 15 participated in a club field trip or tour
- 20 attended a 4-H project related event or activity with members at (i.e. visited vet clinic or photography studio, etc.)
- 20 held mock judging for all members
- 20 made sure all books are filled in & complete prior to fair
- 15 invited parents/guardians to attend at least one club meeting
- 15 enrolled at least one new 4-H member
- 15 financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Committee
- 15 helped with club's 4-H promotion, recruitment, public awareness efforts
- 20 provided leadership opportunities for all club members
- 10 provided public speaking opportunities for all club members within the club setting
- 10 provided an article, story or photograph for the Madison Messenger or 4-H Newsletter
- 15 provided or arranged for separate programming for Cloverbud members

- ___ 10 conducted first organizational meeting prior to Feb 1
- ___ 20 participated in a club community service project with members
- ___ 15 helped a 4-H member with his/her project
- ___ 10 promoted county, state & national 4-H activities/events to club members
- ___ 15 helped members design and/or construct a 4-H window display
- ___ 10 liked & followed the Madison County 4-H Facebook Page
- ___ 10 added the Madison County 4-H webpage to your Favorites list
- ___ 15 completed food handlers training & or have current training (must be renewed every 3 years)
- ___ 20 created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.)
- ___ 15 participated in an exercise/recreation activity during a 4-H meeting
- ___ 15 club met 8 or more times per year
- ___ 15 provided healthy refreshments for a club meeting
- ___ 15 organized a club recognition or social gathering for members & families (club awards, potluck, family night, etc.)
- ___ 20 read, signed and upheld the 4-H Advisor Code of Conduct
- ___ 15 provided officer training for all club officers (state training video or other instruction beyond officer manual)
- ___ 15 encouraged members to apply for Camp Counselor, JFB, Royalty or Ambassador

_____ **Section Total (470 possible points)**

County

- ___ 25 attended 4-H recognition
- ___ 20 participated in project clinic or workshop (Project Clinics, QA, Horse or Dog Safety)
- ___ 15 completed & submitted County Honor Form
- ___ 20 served as a Camp or Cloverbud Day Camp Volunteer
- ___ 10 served on Livestock Committee/ Small Animal Committee/ Special Interest Committee or 4-H Advisory Committee

- ___ 10 attended Jr Fair Board or Sr. Fair Board meetings
- ___ 20 participated in or supported a Madison County 4-H Fundraiser
- ___ 15 helped in the OSU Extension office (mailings, collating, event set up, etc.)
- ___ 10 spoke about 4-H on the London Radio Station
- ___ 10 helped with clean-up or special improvement projects at the Madison County Fairgrounds
- ___ 15 volunteers at a county event other than fair events or camp (recognition program, fundraiser, clinic, etc.)
- ___ 10 posted 4-H yard sign in visible location
- ___ 10 participated in 4-H Trick or Treat or other county community service
- ___ 10 participated in Rally Night or kickoff event
- ___ 10 participate in any other 4-H event

_____ **Section Total (200 possible points)**

Fair

- ___ 20 assisted 4-H at the Madison County Fair (clean up, pre-fair work days, monitoring building)
- ___ 5 assisted 1 or more skill-a-thons
- ___ 20 attended 1 or more shows &/or recognition events to support club members
- ___ 5 assisted one or more 4-H fair events/contests (special interest auction, cake decorating, PAS Horse Show, Ag Olympics, etc.)
- ___ 10 made sure all members completed & submitted project related fair entries correctly & on time
- ___ 10 made sure all members completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for animals)
- ___ 20 made sure all members sent thank you note(s) for any awards received
- ___ 15 helped keep display area/pens clean and neat
- ___ 10 member, not advisors or parents, did the majority of work on fair preparation, set up
- ___ 10 picked up ALL items displayed at the fair by the set check out time-nothing left from club

_____ **Section Total (125 possibly points)**

Multi County, State, National

___ 15 participated in 4-H State project workshop or clinic (BASE, Dog Expo, Pre-Vet Day, etc.)

___ 5 signed up at the 4-H Mall to receive the National Newsletter

___ 10 served in a Leadership Role other than club advisor

___ 20 Represented Madison County at a Regional, State or National 4-H trip, Camp, conference, event or training

___ 5 visited the 4-H area of the Ohio State Fair or other county fair

___ 15 presented information/program or invited speaker to club about state, national or international 4-H opportunities

___ 5 assisted members in applying for a state trip, teen council, achievement award or scholarship

___ **Section Total (75 possible points)**

___ **Final Total (895 total possible points)**

Gold – 475 & up Silver - 375-474 Bronze – 275-374