

**Madison County Jr Honor Member Award**

**Ages 3rd grade to 13**

**Due September 1<sup>st</sup>.**

Name: \_\_\_\_\_ Club: \_\_\_\_\_  
 Phone/Cell: \_\_\_\_\_ EMail: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Member Signature: \_\_\_\_\_  
 Advisor Signature: \_\_\_\_\_

- \* Complete the Honor Member Form to receive a gold, silver, or bronze medallion or pin or stickers.
  - \* 4-H Club member and his/her 4-H advisor must sign the completed form. Advisor’s signature verifies member’s participation in activities indicated.
  - \* The Madison Co. 4-H Advisory Committee will sponsor award recipients for the county 4-H banquet.
  - \* Consider activities from October 1 of the previous year through to September 30 of the current year.
- Return completed form to: OSU Extension, Madison County, 217 Elm Street, London, OH 43140, or by email [dillion.26@osu.edu](mailto:dillion.26@osu.edu)

**Club**

- \_\_\_\_\_ 20 completed all enrolled projects (select one)
- \_\_\_\_\_ 15 completed at least 1 project
  
- \_\_\_\_\_ 50 attended 100% of club meetings (select one)
- \_\_\_\_\_ 30 attended all but one club meeting
- \_\_\_\_\_ 20 attended all but two club meetings
  
- \_\_\_\_\_ 15 presented an educational demonstration, program, talk or speech
- \_\_\_\_\_ 10 arranged for educational program by another person/group, speaker or tour for my club
- \_\_\_\_\_ 15 participated in a club field trip or tour
- \_\_\_\_\_ 20 attended a 4-H project related event or activity at (vet clinic or photography studio, etc.)
- \_\_\_\_\_ 20 expressed thanks and appreciation to my club advisor(s)
- \_\_\_\_\_ 15 had a parent/guardian attend at least one club meeting
- \_\_\_\_\_ 15 recruited at least one new 4-H member: Name \_\_\_\_\_.
- \_\_\_\_\_ 15 financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Committee
- \_\_\_\_\_ 15 helped with club’s 4-H promotion, recruitment, public awareness efforts
- \_\_\_\_\_ 20 served as a club officer or assistant or on a club committee
- \_\_\_\_\_ 10 led 4-H or Pledge of Allegiance at a club meeting



- 10 provided an article, story or photograph for the Madison Messenger or 4-H Newsletter  
 15 I am a first-year member  
 15 I was an honor member last year. What level honor member? Gold Silver Bronze  
 20 participated in a club community service project  
 15 helped a fellow 4-H member with his/her project  
 15 helped design and/or construct a 4-H window display  
 10 liked & followed the Madison County 4-H Facebook Page  
 10 added the Madison County 4-H webpage to your Favorites  
 10 served as a club Jr. leader/helper (do not have to be on county Teen Council)  
 20 created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.)  
 15 participated in an exercise/recreation activity during a 4-H meeting  
 15 participated in a physical activity, other than listed above, to complete one or more 4-H projects (e.g., riding a horse, walking animals, planting trees, weeding a garden, hiking in the woods, athletic activities, etc.)  
 15 provided healthy refreshments for a club meeting  
 15 participated in a club recognition or social gathering (club awards, potluck, family night, etc.)  
 20 read, signed and upheld the 4-H member Youth Code of Conduct  
 15 participated in officer training at club, county, regional, state  
 **Section Total (total possible points 460)**

### County

- 25 attended 4-H recognition/banquet  
 20 project clinic or workshop (Project Clinics, QA, Horse, or Dog Safety, etc.)  
 15 completed & submitted County Achievement, County Trip application, Honor Member Form or County Fair Prince/Princess/Ambassador  
 5 served on Committee or club/teen representative to 4-H Advisory Committee  
 20 participated in or supported a Madison County 4-H Fundraiser  
 15 helped in the OSU Extension office (mailings, collating, event set up, clean up, check in, etc.)  
 10 spoke about 4-H on the London Radio Station  
 10 helped with clean-up or special improvement projects at the Madison County Fairgrounds  
 10 participated in 4-H at Camp Clifton  
 10 participated in 4-H Trick or Treat  
 10 participated in Rally Night or kickoff event  
 10 helped with any other 4-H related county wide event \_\_\_\_\_  
 10 Participated in one or more County Wide Club Meeting (list topic) \_\_\_\_\_  
 **Section Total (total possible points 175)**

**Fair**

- \_\_\_\_\_ 20 exhibited in 4-H at the Madison County Fair
- \_\_\_\_\_ 5 participated in 1 or more 4-H skill-a-thons
- \_\_\_\_\_ 20 participated in 4-H project judging
- \_\_\_\_\_ 20 participated in one or more 4-H fair events/contests (special interest auction, buyer's thank you poster, talent, cake decorating, PAS Horse Show, Ag Olympics, \_\_\_\_\_ 10 completed & submitted project related fair entries correctly & on time
- \_\_\_\_\_ 10 completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)
- \_\_\_\_\_ 20 sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales
- \_\_\_\_\_ 15 helped keep display area or barns clean and neat
- \_\_\_\_\_ 10 helped construct &/or decorate club pens/barns/display area at fair
- \_\_\_\_\_ 5 picked up ALL items displayed at the fair by the set check out time & area cleaned-nothing left
- \_\_\_\_\_ **Section Total (total possible points 135)**

**Multi-County, State, National**

- \_\_\_\_\_ 15 participated in 4-H State project workshop or clinic (BASE, Dog Expo, Pre-Vet Day, etc.)
- \_\_\_\_\_ 20 represented Madison County 4-H at the Ohio State Fair
- \_\_\_\_\_ 5 represented Madison County at a Regional, State, or National 4-H Competition/Contest
- \_\_\_\_\_ 5 represented Madison County at a Regional, State, or National 4-H trip, camp, conference, event or training: Shooting Sports Camp, Citizenship Leadership Focus, EERA (Extension Education and Research Area) Event, Space Camp, Science Saturdays,
- Other: \_\_\_\_\_
- \_\_\_\_\_ 10 visited the Nationwide & Ohio Farm Bureau 4-H Center in Columbus, National 4-H Center or the 4-H display area of any county fair other than Madison County, Ohio Which one?
- \_\_\_\_\_
- \_\_\_\_\_ 5 signed up to receive the National 4-H News from the 4-H Mall Website
- \_\_\_\_\_ **Section Total (total points that are possible 60)**
- \_\_\_\_\_ **Final Total (total points that are possible 830)**

Gold 425 &amp; up

Silver 325-424

Bronze 225-324