

**OUTSTANDING 4-H MEMBER AWARD APPLICATION****Junior, Intermediate, and Senior**

- A 4-H Advisor may nominate a 4-H member(s) for this award. **There is no limit** to the number of nominations a club or advisor may make.

**Please use a separate form for each member nominated.**

- **To be eligible:**
  - o Must be a current 4-H member of the Madison County 4-H program.
  - o A member is eligible to win this award only once as a Junior, an Intermediate, and as a Senior.
- The number of winners selected will be determined by the quality of applications submitted.
- This award will be presented at an Annual 4-H Recognition Event.
- Applications are due to the Extension Office by **September 1st**.
- Please check one: (ages are as of January 1, current 4-H year)

\_\_\_ Junior (8-10)    \_\_\_ Intermediate (11-13)    \_\_\_ Senior (14 or older)

Nomination:

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club: \_\_\_\_\_ Advisor: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Why do you believe this individual is deserving of this award?**

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**Describe the highlights of this individual's participation in 4-H. (i.e. offices held, projects taken, JFB member, Camp Counselor, Teen Leader, etc.)**

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**What outstanding accomplishments has this individual achieved as a 4-H'er? (i.e. trips and awards, such as: Shooting Sports, Weldon Brown Award, 4-H scholarships, etc.)**

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**Has this individual been active in areas outside of 4-H? If so, what have they excelled in most? (i.e. community, church, school, etc.)**

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\_\_\_\_\_  
Signature of person filling out form/email address

\_\_\_\_\_  
Date

\_\_\_\_\_  
Advisor Signature /email address

\_\_\_\_\_  
Date

