

Madison County Teen Honor Member Award**Ages 14 and up****Due September 1st**

Name: _____ Club: _____

Phone/Cell: _____ EMail: _____

Address: _____ City: _____ State: _____ Zip: _____

Member Signature: _____

Advisor Signature: _____

- * Complete the Honor Member Form to receive a gold, silver, or bronze medallion or pin or stickers.
 - * 4-H Club member and his/her 4-H advisor must sign the completed form. Advisor's signature verifies member's participation in activities indicated.
 - * The Madison Co. 4-H Advisory Committee will sponsor award recipients for the county 4-H banquet.
 - * Consider activities from October 1 of the previous year through to September 30 of the current year.
- Return completed form to: OSU Extension, Madison County, 217 Elm Street, London, OH 43140 or email dillion.26@osu.edu.

Club

- _____ 20 completed all enrolled projects (select one)
- _____ 15 completed at least 1 project attended

- _____ 50 attended 100% of club meetings (select one)
- _____ 30 attended all but one club meeting
- _____ 20 attended all but two club meetings

- _____ 15 presented an educational demonstration, program, talk or speech
- _____ 10 arranged for educational program by another person/group, speaker or tour for my club
- _____ 15 participated in a club field trip or tour
- _____ 20 attended a 4-H project related event or activity at (vet clinic or photography studio, etc.)
- _____ 20 expressed thanks and appreciation to my club advisor(s)
- _____ 15 had a parent/guardian attend at least one club meeting
- _____ 15 recruited at least one new 4-H member: Name _____.
- _____ 15 financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Committee
- _____ 15 helped with club's 4-H promotion, recruitment, public awareness efforts
- _____ 20 served as a club officer or assistant or on a club committee
- _____ 10 led 4-H or Pledge of Allegiance at a club meeting
- _____ 10 provided an article, story or photograph for the Madison Messenger or 4-H Newsletter

- _____ 15 I am a first-year member
- _____ 15 I was an honor member last year. What level honor member? Gold Silver Bronze
- _____ 20 participated in a club community service project
- _____ 15 helped a fellow 4-H member with his/her project
- _____ 15 helped design and/or construct a 4-H window display
- _____ 10 liked & followed the Madison County 4-H Facebook Page
- _____ 10 added the Madison County 4-H webpage to your Favorites
- _____ 10 served as a club Jr. leader/helper (do not have to be on county Teen Council)
- _____ 20 created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.)
- _____ 15 participated in an exercise/recreation activity during a 4-H meeting
- _____ 15 participated in a physical activity, other than listed above, to complete one or more 4-H projects (e.g., riding a horse, walking animals, planting trees, weeding a garden, hiking in the woods, athletic activities, etc.)
- _____ 15 provided healthy refreshments for a club meeting
- _____ 15 participated in a club recognition or social gathering (club awards, potluck, family night, etc.)
- _____ 20 read, signed and upheld the 4-H member Youth Code of Conduct
- _____ 15 participated in officer training at club, county, regional, state
- _____ **Section Total (total possible points 460)**

County

- _____ 25 attended 4-H recognition/banquet
- _____ 20 project clinic or workshop (Project Clinics, QA, Horse, or Dog Safety, etc.)
- _____ 15 completed & submitted County Achievement, County Trip application, Honor Member Form or County Fair Prince/Princess/Ambassador
- _____ 5 served on Committee or club/teen representative to 4-H Advisory Committee
- _____ 20 participated in or supported a Madison County 4-H Fundraiser
- _____ 15 helped in the OSU Extension office (mailings, collating, event set up, clean up, check in, etc.)
- _____ 10 spoke about 4-H on the London Radio Station
- _____ 10 helped with clean-up or special improvement projects at the Madison County Fairgrounds
- _____ 10 participated in 4-H at Camp Clifton
- _____ 10 participated in 4-H Trick or Treat
- _____ 10 participated in Rally Night or kickoff event
- _____ 10 helped with any other 4-H related county wide event _____
- _____ 10 Participated in one or more County Wide Club Meeting (list topic) _____
- _____ **Section Total (total possible points 175)**

Fair

- _____ 20 exhibited in 4-H at the Madison County Fair
- _____ 5 participated in 1 or more 4-H skill-a-thons
- _____ 20 participated in 4-H project judging
- _____ 20 participated in one or more 4-H fair events/contests (special interest auction, buyer's thank you poster, talent, cake decorating, PAS Horse Show, Ag Olympics, _____ 10 completed & submitted project related fair entries correctly & on time
- _____ 10 completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)
- _____ 20 sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales
- _____ 15 helped keep display area or barns clean and neat
- _____ 10 helped construct &/or decorate club pens/barns/display area at fair
- _____ 5 picked up ALL items displayed at the fair by the set check out time & area cleaned-nothing left
- _____ **Section Total (total possible points 135)**

Multi-County, State, National

- _____ 5 applied to serve in a Teen Leadership Role (State Teen Leadership Council, Ohio State Fair Jr Fair board State Fashion Board, National Teen Advisory Committee, State Camp Counselor, etc.)
- _____ 5 served in a State Teen Leadership Role Which one(s)?
- _____ 15 Participated in 4-H State Project workshop or clinic (BASE, Dog Expo, Pre-Vet Day, Etc.)
- _____ 20 represented Madison County 4-H at the Ohio State Fair
- _____ 5 represented Madison County at a Regional, State or National 4-H Competition/Contest other than State Fair
- _____ 5 represented Madison County at a Regional, State or National 4-H trip, Camp, conference, event or training: Teen Conference, OFMA Convention, Carving New Ideas, Buckeye Leadership Workshop, CARTEENS Conference, Jr. Fair Board Convention, Leadership Camp, Shooting Sports Camp, Citizenship Washington Focus, National Congress, EERA (Extension Education and Research Area) Event, Interstate Exchange, Other: _____
- _____ 10 applied for a State 4-H Scholarship
- _____ 5 signed up to receive the National 4-H News from the 4-H Mall website
- _____ 15 applied for a State 4-H Achievement Award

_____ **Section Total (total possible points 85)**

_____ **Final Total (total possible points 875)**

Gold 425 & up

Silver 325-424

Bronze 225-324

