

Madison County Teen Honor Member Award
Ages 14 up

Name _____ Club _____

Phone/Cell _____ E-Mail _____

Address _____ City _____ State _____ Zip _____

Member Signature _____ Advisor Signature _____

- * Complete the Honor Member Form to receive a gold, silver, or bronze medallion/pin/stickers.
- * 4-H Club member and his/her 4-h advisor must sign the completed form. Advisor's Signature verifies member's participation in activities indicated.

Return completed form to: OSU Extension, Madison County, 217 Elm Street , London, OH 43140. Due September 30.

- Club**
- ___ 20 completed all enrolled projects (select one)
 - ___ 15 completed at least 1 project

 - ___ 50 Attended 100% of club meetings (select one)
 - ___ 30 attended all but one club meeting
 - ___ 20 attended all but two club meetings

 - ___ 15 presented an educational demonstration, program, talk or speech
 - ___ 10 arranged for educational program by another person/group (key leader, vet, etc.), speaker or tour for my club
 - ___ 15 participated in a club field trip or tour
 - ___ 20 attended a 4-H project related event or activity at _____
(i.e. visited vet clinic or photography studio, etc.)
 - ___ 20 expressed thanks and appreciation to my club advisor(s)
 - ___ 15 had a parent/guardian attend at least one club meeting
 - ___ 15 recruited at least one new 4-H member: Name _____
 - ___ 15 financially contributed to County 4-H Endowment Fund, Camp Clifton or 4-H Advisory Committee
 - ___ 15 helped with club's 4-H promotion, recruitment, public awareness efforts
 - ___ 20 served as a club officer or assistant or on a club committee
 - ___ 10 led 4-H or Pledge of Allegiance at a club meeting
 - ___ 10 provided an article, story or photograph for the Madison Press or Madison Messenger or 4-H newsletter
 - ___ 15 I am a first year member or was an honor member last year. What level honor member? Gold Silver Bronze
 - ___ 20 participated in a club community service project
 - ___ 15 helped a fellow 4-H member with his/her project
 - ___ 15 helped design and/or construct a 4-H window display
 - ___ 10 liked & followed the Madison County 4-H Facebook Page
 - ___ 10 added the Madison County 4-H webpage to your Favorites
 - ___ 10 served as a club teen leader/helper (can be at club level, do not have to be on county Teen council)
 - ___ 20 created or added to a record notebook/scrapbook to track all 4-H activities, awards, offices and events including photos (may include certificates, copies of applications, county/state record pages, photos of awards, etc.)
 - ___ 15 participated in an exercise/recreation activity during a 4-H meeting _____
 - ___ 15 participated in a physical activity, other than listed above, to complete one or more 4-H projects (e.g. riding a horse, walking animals, planting trees, weeding a garden, hiking in the woods, athletic activity, etc.)

 - ___ 15 provided healthy refreshments for a club meeting
 - ___ 15 participated in a club recognition or social gathering (club awards, potluck, family night, etc.)
 - ___ 20 read, signed and upheld the 4-H member Youth Code of Conduct
 - ___ 15 participated in officer training at club, county, regional, state or national level

Section Total (total possible points 460)

County

- ___ 25 attended 4-H recognition or kickoff
- ___ 20 project clinic or workshop (Project Clinics, QA, Horse or Dog Safety, ATV Training, food handler safety, etc.)
- ___ 15 completed & submitted County Achievement, County Trip application, County Fair Ambassador/Royalty, County Scholarship, or Honor Member Form
- ___ 5 served as a Camp Counselor or CIT or Cloverbud Day Camp Volunteer
- ___ 5 served on Jr Fair Board, or Key Leader Committee or club representative to 4-H Advisory Committee
- ___ 20 participated in or supported a Madison County 4-H Fundraiser
- ___ 15 helped in the OSU Extension office (mailings, collating, etc.)
- ___ 10 spoke about 4-H on the London Radio Station
- ___ 10 helped with clean-up or special improvement projects at the Madison County Fairgrounds
- ___ 15 participated in 4-H at Camp Clifton as a counselor, not camper

Section Total (total possible points 140)**Fair**

- ___ 20 exhibited in 4-H at the Madison County Fair
- ___ 5 participated in 1 or more skill-a-thons
- ___ 20 participated in 4-H project judging
- ___ 20 participated in one or more 4-H fair events/contests (creative baking, photography, creative cooking, buyer's thank you poster, talent, cake decorating, Ag Olympics, etc.)
- ___ 10 completed & submitted project related fair entries correctly & on time
- ___ 10 completed all project related papers (Fashion Review Form, Cost Calculation, Menu, DUNF/BSE forms, obtained required vaccines and/or health papers for my project animals)
- ___ 20 sent thank you note(s) for any awards received &/or products sold at the Jr Fair Auction/sales
- ___ 15 helped keep club display areas/pens clean and neat
- ___ 10 helped construct &/or decorate pens/display areas/barns at fair
- ___ 5 picked up ALL items displayed at the fair by the set check out time & area cleaned-nothing left

Section Total (total possible points 135)**Multi County, State, National, International**

- ___ 15 participated in 4-H State project workshop or clinic (BASE, Dog Expo, Pre-Vet Day, etc.)
- ___ 5 applied to serve in a Teen Leadership Role (State Ambassador, Ohio State Fair Jr Fair board, State Teen Council, State Fashion Board, National Teen Advisory Committee, State Camp Counselor, etc.)
- ___ 5 served in a State Teen Leadership Role Which one(s)? _____
- ___ 20 represented Madison County 4-H at the Ohio State Fair
- ___ 5 Represented Madison County at a Regional, State or National 4-H Competition/Contest other than State Fair
- ___ 15 Represented Madison County at a Regional, State or National 4-H trip, Camp, conference, event or training: Teen Conference, Carving new ideas, Buckeye Leadership Workshop, CARTEENS Conference, Jr. Fair Board Convention, Leadership Camp, Shooting Sports Camp, Citizenship Washington Focus, National Congress, EERA Event, Interstate Exchange, Other: _____
- ___ 10 Applied for a State 4-H Scholarship
- ___ 5 applied to be a 4-H host family or 4-H exchange member
- ___ 5 signed up to receive the National 4-H news from the 4-H Mall website

Section Total (total possible points 100)**Final Total (total possible points 835)****Gold 501 & up****Silver 401-500****Bronze 300-400****THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

Revised 11/17 H.Stockham, 4-H Volunteer

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