

**Honor Club Application**

Due September 30

Club \_\_\_\_\_ Date \_\_\_\_\_

Club advisor signature \_\_\_\_\_ Phone # \_\_\_\_\_

Advisor's e-mail: \_\_\_\_\_ Club President signature \_\_\_\_\_

**Club Information:**

number of club advisors \_\_\_\_\_ number of club members  
 check here if your club needs a banner \_\_\_\_\_ check here if your club only needs numbers for your banner

**Guidelines:** Please check appropriate spaces and fill in lines where provided. A year runs from October 1 to September 30 of the current year. Clubs achieving Honor Club status will receive a banner, and/or numbers for banners depicting year, and ribbons for advisors and members.

**Enrollment:**

4 Organizational meeting was conducted prior to March 1st  
 6 Member and Advisor enrollment forms were turned in prior to the March 15th deadline  
 4 Club Charter was submitted by March 15th deadline  
 15 All club advisors participated in an educational session prior to the March 15th deadline  
 7 Club enrolled one or more new member(s)  
 4 Membership included one or more Teen Leader (club level, JFB, counselor) or Cloverbud member

**Club Activities & Meetings:**

6 A club program/agenda was prepared and given to club members  
 7 Club completed at least one community service project - with 75% of club members assisting with the project  
 (Select One)  20/ Club held 8 or more meetings prior to December 31<sup>st</sup>  
 15/ Club held a minimum of 6 state mandated meetings prior to September 30  
 6 All club members gave a demonstration  
 5 Club included parents in at least one regular club meeting  
 6 All club members can properly say the 4-H pledge without assistance  
 5 Members said the Pledge of Allegiance to the Flag and 4-H pledge prior to every meeting  
 5 Club planned and conducted one or more educational tours  
 5 Club planned and conducted one or more educational programs at a regular club meeting and/or invited a Key Leader or 4-H Advisory Committee member to speak at a club meeting  
 5 Club included physical fitness activities or HEALTHY snacks  
 5 Club planned and conducted one or more recreational activities

**Officers/Committees:**

4 Elected officers by March 15th  
 7 Officers participated in some form of officer training (state website videos, advisor instructed, or other training)  
 7 Club news reporter submitted six (6) or more articles to a local media  
 7 Club secretary book was submitted for fair judging  
 7 Reporter book was submitted for fair judging

**County, State, National, International Participation:**

4 Club was represented in at least five of the seven 4-H Advisory Committee meetings.  
 5 Club decorated a window or did a visual display in the county during county 4-H week  
 6 One or more members took part in: JFB, Camp Counselor/CIT, Cloverbud Camp Counselor, 4-H Advisory Committee, Teen Conference, etc.  
 6 One or more members applied for a state scholarship or trip or completed a state achievement record

## County, State, National, International Participation: (continued)

- \_\_\_\_\_ 6 One or more members applied for State Ambassador, State Counselor or State JFB.
- \_\_\_\_\_ 6 One or more club members attended a Cloverbud Day Camp as a camper (not counselor)
- \_\_\_\_\_ 6 One or more club members attended 4-H camp as a camper (not counselor)
- \_\_\_\_\_ 6 At least 50% of club membership attended a Project Clinic or program organized by a Key Leader
- \_\_\_\_\_ 6 One or more club members participated in a community 4-H event other than fair (TSC promotion, 5K, meet & greet, etc)

## Grades/Judging:

- \_\_\_\_\_ 7 Club held a mock judging and/or did a project tour
- \_\_\_\_\_ 7 Club's grade sheet was turned in prior to the June 15th deadline
- (Select One) \_\_\_\_\_ 15/ All club members completed all 4-H projects started (do not have to exhibit to complete project)
- \_\_\_\_\_ 10/ At least 80% of club membership completed one or more 4-H projects started
- (Select One) \_\_\_\_\_ 15/ All club members participated in a pre-fair judging
- \_\_\_\_\_ 10/ At least 80% of club membership participated in a pre-fair judging

## Fair:

- \_\_\_\_\_ 5 Club was represented at one or more of these fair contests: 4-H photo, cake decorating, thank you poster, creative baking, prince, princess, queen, king or specie ambassadors, Ag. Olympics, etc.
- \_\_\_\_\_ 5 Club assisted the county fair by cleaning the Youth and/or Sheep Arena (with 75% club participation) and/or an advisor cashed vouchers
- (Select one) \_\_\_\_\_ 15/ All club membership exhibited at county fair
- \_\_\_\_\_ 10/ At least 80% of club membership exhibited at county fair
- \_\_\_\_\_ 10 All exhibits (booth and project materials) were picked up and area cleaned on time

## Financial:

- \_\_\_\_\_ 5 Club donated money to benefit the Madison County 4-H program (clinics, committee)
- \_\_\_\_\_ 5 Club donated money to benefit the Madison County Jr. Fair (eg: trophies, building improvements, etc.)
- \_\_\_\_\_ 7 Club participated in a county fundraiser with 75% of club members participating
- \_\_\_\_\_ 5 Club financial statement was submitted according to guidelines

## Recognition:

- \_\_\_\_\_ 6 All club members completed a 4-H Honor Member Award form or Cloverbud record sheet
- \_\_\_\_\_ 4 Achievement meeting was conducted.
- \_\_\_\_\_ 6 One or more members or advisors attended county recognition program

\_\_\_\_\_ TOTAL (If your club's total was 150 or more points, **CONGRATULATIONS!** You are an Honor Club. Formal recognition of your club will at an Annual 4-H Recognition. Date to be announced.



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